

**DERA GHAZI KHAN CHAMBER OF COMMERCE & INDUSTRY**

**Chamber House, Block-P, Dera Ghazi Khan.**

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**NOMINATION FORM**

**ANNUAL ELECTION FOR THE YEAR 2024-2026 FOR TOP OFFICE BEARERS.**

I \_\_\_\_\_  
of \_\_\_\_\_  
and a Member Executive Committee of the Dera Ghazi Khan Chamber of Commerce &  
Industry do hereby propose and nominee Mr. \_\_\_\_\_  
Representing \_\_\_\_\_ Class, as a candidate in Election  
for the post of \_\_\_\_\_

Dated: \_\_\_\_\_

SEAL OF THE FIRM

AUTHORISED SIGNATURE \_\_\_\_\_

Executive Committee Membership No. \_\_\_\_\_

I \_\_\_\_\_  
of \_\_\_\_\_  
hereby second this proposal.

Dated: \_\_\_\_\_

SEAL OF THE FIRM

AUTHORISED SIGNATURE \_\_\_\_\_

Executive Committee Membership No. \_\_\_\_\_

I hereby give my consent to the above proposal and solemnly declare that, if elected, I shall abide the provisions of the Memorandum and the bye laws framed there under and shall faithfully discharge my duties and responsibilities as fixed for me by this Chamber.

Dated: \_\_\_\_\_

SEAL OF THE FIRM

Signature of Nominee \_\_\_\_\_

Executive Committee Membership No. \_\_\_\_\_

We do hereby certify that we have scrutinized the above nomination paper and

- (a) Found it in order and declare that the nominee is a valid candidate for the office aforementioned.
- (b) Have not found in order for the reasons stated hereunder:

Signature of Scrutinizers: \_\_\_\_\_

